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the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless if displays a valid OMB control number. Docket No. (Optional) PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) DAVIDK 3.9-002 CONT Anthony William Worsdell and Paul Denton Curry In re Application of **Application Number** Filed November 13, 2001 10/047,521 IMPROVEMENTS IN LIGHTING **Art Unit** 2875 Examiner Sharon E. Payne This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a reply in the above identified application. The requested extension and appropriate non-small-entity fee are as follows (check time period desired): One month (37 CFR 1.17(a)(1)) Two months (37 CFR 1.17(a)(2)) \$ Three months (37 CFR 1.17(a)(3)) \$ 950.00 Four months (37 CFR 1.17(a)(4)) \$ Five months (37 CFR 1.17(a)(5)) Applicant claims small entity status. See 37 CFR 1.27. Therefore, the fee amount shown above is RECEIVED reduced by one-half, and the resulting fee is: \$ A check in the amount of the fee is enclosed. MAR 0 3 2004 Payment by credit card. Form PTO-2038 is attached. The Director has already been authorized to charge fees in this application to a Deposit Account. The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account Number 12-1095 I have enclosed a duplicate copy of this sheet. I am the applicant/inventor. assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96). attorney or agent of record. Registration Number 29,736 attorney or agent under 37 CFR 1.34(a). Registration number if acting under 37 CFR 1.34(a) February 24, 2004 Date Arnold B. Dompieri (908) 518-6310 Telephone Number Typed or printed name NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below Total of 1 forms are submitted. I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown

Dated: February 24, 2004 Signature: Mullimeter / Ourpula

__ (Arnold B. Dompieri)

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